**Annexure-II**

**Application Form**

Passport size recent photograph

Application for the post of: **Young Professional - II**

## Project: **National Livestock Mission**

## **(Department of Animal Husbandry & Dairying)**

|  |  |  |
| --- | --- | --- |
| 1 | Full Name (In Block letters) |  |
| 2 |  |  |
| 3 | Date of Birth (DD/MM/YY) |  |
| 4 | Aadhar Number |  |
| 5 | Age as on ……………… |  |
| 6 | Sex (M/F/T) |  |
| 7 | Marital Status (Married / Unmarried) |  |
| 8 | Address with pin code  c. Permanent address and |  |
| d. For Communication address |  |
| 9 | Mobile Number &  WhatsApp Number |  |
| 10 | Email ID |  |
| 11 | Whether belongs to SC/ST/OBC/DIVYANG (Attach  Proof) |  |

1. Details of Education Qualification from 10th onwards (Attach self-attested copies of certificate)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | Board/University | Year of Passing | Max. Marks/ OGPA/Grade | Marks Obtained | Percentage Marks/ OGPA/Grade  Obtained |
| 10th |  |  |  |  |  |
| 12th |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Postgraduation |  |  |  |  |  |
| Any other |  |  |  |  |  |

## Title of Master Degree Dissertation:

## Details of experience (include experience of 6 months and above only, attach the proof)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Position held | Employer | Period (from) | Period (to) | Total experience |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Brief description about the nature of work (experience) under taken (within 100 words):

1. No objection certificate from present employer (if employed as on date **30.12.2022**):
2. Additional Information, if any:
3. Self-assessment scoring

|  |  |  |
| --- | --- | --- |
| **Educational Qualification** | Percentage Marks/  OGPA/Grade Obtained | Score obtained as per Annexure (Sl. No. 2.1) |
| 10th |  |  |
| 12th |  |  |
| Graduation |  |  |
| Post-Graduation |  |  |
| Subtotal (A) | | ……/ 60 |
| **Research / work experience** | Years of experience | Score obtained as per Annexure \_\_ (SL. No. 2.2) |
| Research/work experience in ………………….  …………………………………………………………………………………….. |  |  |
|  | Subtotal (B) | ……/ 10 |
| Total (A+B) | | ……/ 70 |

17 Self-declaration regarding truthfulness in application

## DECLARATION



application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice

## Date & Place

Signature

Full name of the candidate

**Annexure- III**

**INSTRUCTIONS FOR THE CANDIDATES**

(to be published as an annexure with the advertisement of the positions for reference of the candidates)

1. The applicant(s) will be required to be present physically at the venue for the walk in interview.

2. Interested candidate(s) shall be required to submit their scanned copy of their application along with the following documents in given order on **“dr.asmahla@gmail.com”** **by 30.12.2022**-

1. Duly filled and signed application form as given in Annexure – II.
2. Matriculation certificate & mark sheet
3. Intermediate certificate & mark sheet
4. Graduation degree/ certificate & mark sheet
5. Post Graduation degree/ certificate & mark sheet
6. Caste/ Category certificate in case of SC/ ST/ OBC & Divyang applicants
7. Copies of Research / Work Experience proof, if any.
8. Any valid Photo Identity proof document (Aadhar Card/ Voter Id/ Pan Card/ Driving Licence, etc. issued by any government agency). Aadhar Card will be preferred.
9. Any other relevant document as desired by the applicant.
   * 1. The candidates are also required to bring the above mentioned documents at the time of walk in interview as well. (Both in original as well as in self attested photocopy).

4. The physically present candidates will be evaluated by the constituted committee with respect to evaluation method as shown in point 2 and 3 of Annexure - I of the advertisement.

5. Applicants are required to check the institute website from time to time for any updated information.